**Appendix 1**

**Match Results Sheet**

**To be completed by the ‘Home’ Team and a copy emailed to: info@districta-gmg.wales**

**within 48hrs of the conclusion of the match. The original report must then be retained by the**

**winning team.**

**THE DRAGONS CUP 24/25**

**MATCH REPORT**

|  |  |  |
| --- | --- | --- |
| **HOME TEAM** | **v** | **AWAY TEAM** |
|  \_\_\_\_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**RFC |  |  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** RFC |
| **DATE:** |  | **AGE GROUP:** 12/13/14/15/16 |
| **VENUE:** |  |  |
| **REFEREE NAME:** |  | **REFEREE NUMBER:** |
|  |  |  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  |  | **HOME**  | **TEAM** |  |  | **RFC** |  |
|  | **FINAL SCORE** | **\_\_\_\_\_\_\_\_\_\_\_\_\_Pts** |
| **TRIES** |  | **CONVERSIONS** |  |  | **DROP GOALS** |  |  |
| **PENALTIES** |  | **YELLOW CARDS** |  |  | **RED CARDS** |  |  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  |  | **AWAY**  | **TEAM** |  |  | **RFC** |  |
|  |  |  | **FINAL** | **SCORE** | **\_\_\_\_\_\_\_\_\_\_\_\_ Pts** |
| **TRIES** |  | **CONVERSIONS** |  |  | **DROP GOALS** |  |  |
| **PENALTIES** |  | **YELLOW CARDS** |  |  | **RED CARDS** |  |  |

**REFEREE’s SIGNATURE: ………………………………………………………………………………………………………………….**

**HOME COACH/ TEAM MANAGER’s SIGNATURE: ……………………………………………………………………………………**

**AWAY COACH/ TEAM MANAGER’s SIGNATURE: …………………………………………………………………………………..**